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Bib Data Sheet

CONFIRMATION NO. 2728

|                                                                                                                                                                                                                                                                                                                                   |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                            |                                                 |                                |
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| <b>SERIAL NUMBER</b><br>09/727,071                                                                                                                                                                                                                                                                                                | <b>FILING DATE</b><br>11/30/2000<br><b>RULE</b>                                                                   | <b>CLASS</b><br>358           | <b>GROUP ART UNIT</b><br>2622                                                                                                                                                                                                                                                              | <b>ATTORNEY DOCKET NO.</b><br>BLD9-2000-0006US1 |                                |
| <b>APPLICANTS</b><br>Charles David Johnson, Boulder, CO;                                                                                                                                                                                                                                                                          |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                            |                                                 |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLN CLAIMS BENEFIT OF 60/198,081 04/17/2000                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                            |                                                 |                                |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                            |                                                 |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 01/11/2001</b>                                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                            |                                                 |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Allowance <i>James Davis</i> <i>LJD</i><br>Acknowledged Examiner's Signature Initials |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CO | <b>SHEETS DRAWING</b><br>7                                                                                                                                                                                                                                                                 | <b>TOTAL CLAIMS</b><br>29                       | <b>INDEPENDENT CLAIMS</b><br>6 |
| <b>ADDRESS</b><br>Steven R. Funk<br>Altera Law Group, LLC<br>10749 Bren Road East, Opus 2<br>Minneapolis, MN 55343                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                            |                                                 |                                |
| <b>TITLE</b><br>Method and apparatus for processing print jobs identifying undefined print queues                                                                                                                                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                            |                                                 |                                |
| <b>FILING FEE RECEIVED</b><br>1112                                                                                                                                                                                                                                                                                                | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input checked="" type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                 |                                |